

FILED
GREENVILLE CO. S. C.

Nov 2 11 30 AM '79

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

1488 926

THIS MORTGAGE is made this 1st day of November, 1979, between the Mortgagor, Harry L. Huffman and David Kriegel (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Two Thousand Three Hundred Seventy-Five and no/100ths (\$42,375.00) Dollars, which indebtedness is evidenced by Borrower's note dated November 1, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Lindmont Drive, being known as Lot No. 16 of Henderson Forest as shown by a plat by Campbell and Clarkson, dated June 9, 1971, and recorded in Plat Book 4-R, Page 41, in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Lindmont Drive and running thence N. 74-59 E. 125 feet to a point being the joint rear corner of Lots 16 and 9; thence with the joint line of said lots, S. 21-34 E. 72.4 feet to a point, joint rear corner of Lots 16, 15, 9, and 10, thence with the joint line of Lots 15 and 16, S. 76-04 W. 134.9 feet to a point on Lindmont Drive; thence with said drive in a curve N. 22-12 W. 50 feet; thence continuing with said drive N. 7-48 E. 21.3 feet to the point of beginning.

This being the same property conveyed unto Harry L. Huffman and David Kriegel by deed of Acme Car Rentals, Inc. dated and recorded concurrently herewith.



which has the address of Lot #16, Lindmont Drive Greenville
(Street) (City)
South Carolina (herein "Property Address")
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Emuls—6 75—ENMATH INC UNIFORM INSTRUMENT

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